"Acts – Enlarging Kingdom (12): 2nd Missionary Journey – Thessalonica, Berea and Athens" (Acts 17)

3 Types of Responses to the Gospel: Violent Opposition, Ready Acceptance, and Ridicule and Rejection

Be Prepared and not Surprised by either Receptive or Hostile Responses

I. Deep into the European Continent

A. Thessalonica – Violent Opposition (17:1-9)

- 1. Use of Scripture to Explain and Prove: Jesus is the Christ Messiah
- 2. Jealousy of Unbelieving Jews Incited Riot

Accusation: "Another King – Jesus" shows Jews were behind the Riot, and Reflects Paul's Proclamation of the Messianic Kingdom (1 Thes 3:13; 5:1-11; 2 Thes 1:5-10; 2:14)

- B. Berea Ready Acceptance (17:10-15)
 - 1. Berean Jews were More Noble than the Thessalonian Jews

Receiving Paul's Message with Eagerness, but Examined the Scriptures to see if what Paul said was Correct

- 2. Result: Many Conversions of both Jews and Greeks
- C. Athens Ridicule and Rejection (17:16-43)
 - 1. Paul and his Antagonists: the Epicurean and Stoic Philosophers
 - 2. Paul's Preaching at Areopagus: Message in One Statement (vv 22-31)

God, who has revealed Himself in Creation, has now Commanded All to Repent, for everyone must give an Account to Jesus Christ whom God Raised from the Dead

- II. Lessons for us today: Parable of the Sower of the Seed (Matt 13:3-23)
 - A. Thessalonica: Hardened Soil Be Prepared (1 Pet 3:15; Acts 17:2-3)

Are you so Convinced of Resurrection that you are Motivated to Witness?

B. Berea: Good Soil – Ripened Fruits

Do not let the Opportunity Slip By!

C. Athens: Hardened, Shallow and Crowded Soil

Divine Weapon is Prayer: Pray that God might soften the field. Let's take the Gospel to our "Athens"!